

## **A.D. Bio-Phyto-Modulators -Tradition and Perspective –**

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**Abstract.** Plants’ “miracles” are remarkable. They accompanied man since the beginning. Their action to spirit is the essence of natural therapy.

**Keywords:** Phyto-modulators, DNA, gentle medicine, mental-physical-emotional

### INTRODUCTION

Plants are recognized as "doctors" of body and soul. Depurative, regulatory, healing effects are recognized from ancient times. But the beneficial effects were found when the human being was only around them.

Such plants were part of the arsenal of every human, playing perfectly the harmonizing role. The effect of harmonization (balancing on three levels: mind-body-spirit/soul) is complex and is not only physical suffering but, before that, of soul. Today they are still not recognizing true merit in medicine, although they are the ones that is the basis allopathic medicine.

### MATERIALS AND METHODS

Research of the best combination of plants started from vibration analysis of the place where I was born and „marks” human DNA. "Subtle networks" that links us to the physical and energy of our place of birth are those that "we eat", are the lifeblood for us, humans. Place’s (city’s, villages, house’s and water’s) memory will accompany us permanently. It is not accidental that one of the best remedies from Earth is water, and not any water, but water from the place where you were born. Yes, water is the "cure" for body and soul. Water is life; it stores our emotions and sensitivities. She also is the element without nothing on Earth could survive. Water’s intelligence is recognized. Water nourishes roots’ plants and so water’s memory permeates them. The same happens in case of humans. Together, however, water and plants (plants retain the pure light, of the Sun, which is universal energy too), separately or together, provide pure health.

Plants’ “miracles” are remarkable. They accompanied man since the beginning. Their action to spirit is the essence of natural therapy. Only a few examples are illustrative. Willow sanctified by the church was placed at the gate to go well all year. With it smoked cow’s udder when they were sick. Thomas Sunday is called Linden Sunday and branches of lime were put to mainstay for protection all year. To the Ascension, place walnut leaves were considered holy and better cure and placed to icons. To Ascension women gird with lovage to disappear loin pain. To Whitsuntide people went to church with walnut leaves, wormwood and garlic to be sanctified and then putted to bed and around the body to don’t strike waist. Hazel rods are used to find (old well sinker, with a hazel branch like an ansa today,

established sites for future houses, discovered water and other deposits).. For personal protection, outside, it draws a circle around the person with a stick or a twig of hazel. Inside of the house, braided garlic guard it, regarded as a blessing. Garlic is applied to certain parts of the body in case of plague. Sailors had on board garlic for protection during travel. Soldiers wore garlic as a defense in the Middle Ages and the Roman soldiers ate garlic for courage. Mountain climbers and hunters accustomed to carry in their pocket today also garlic for good weather and staying away from monsters. Garlic was placed under the pillow in order to protect the child while sleeping. Brides, recently, wore a garlic clove for good luck and keep evil away in the big day. Rubbed on pots and pans before cooking, remove negative vibrations that could contaminate food. Red thimble is considered a sacred plant, and shamans considered her "teacher plant". The inhabitants of a Pacific island use ginger for poultices for various diseases. Travelers wore "girl grass" to them to prevent diseases or injuries. Eucalyptus leaves are carried in a bag for protection. And history may continue ... Child christening in holy water, anointing with holy oil and basil have a protective side. Water used to christening is discarding to the root of a tree, preferably pine (considered Virgin's tree). Over time, depending on the tree's evolution, it says how will be child's evolution. Incense's burning in church, at home, to the grave has the same role to eliminate the low energy. Romans festives are closely linked to plant world: Epiphany, Palm Sunday, St. George, St. Elias, Healing Spring, Drăgaica - Sânzienele, Christmas, St. Andrew, Easter

Dacian rituals are held in fortresses altars located in areas with beneficial energy, having sacred geometry and using plants and water. Thus, plants were ubiquitous and used in abundance. But appearance of Christianity did not have as a result removal of the remedy offered by our land.

Dinca Ancu take over the old tradition of applying a bag of herbal medicines (in some areas basil, incense and garlic) to the neck, positioned near the thymus, or the sick place. Bio-Phyto-modulators are also a bag" containing more than 60 plants "from Romanian's flora. Each used plant has subtle substances that allow generating an optimal vibration for the individual and organ.

Bio-Phyto-modulators calms and relaxes, strengthens and stimulates, occur of aggression. (Dinca, 2010). Changes obtained with these harmonizer are highlighted not only the physical but in particular at the energy and information (at subtle) level. By the plant capacity within the bio-phyto-modulator to act intelligent is responsible „life force", "universal vibration." Mixing plant generates, depending on the problem, a resonant wavelength (results): one that will pave the way for improvement and / or healing. These results bring the center line - the line of balance - any excess. Action of bio-phyto-modulators on the individual is twofold: although this is often reflected in the physical, psychosomatic excesses, are another coordinated accessible to these remedies. For example: the bio-phyto-modulator normalizes blood glucose modulators, whether is too high or too low.

The disease is seen as a warning, indicating violation of universal harmony. Illness is not an enemy, but rather a friend, having the courage to reveal to us without reservation. Disease indicates our own self-alienation. The disease is the path to the essence of us. The disease is the result of low resonance that the individual maintains.

Modern physics has shown that elementary particles have a consistency not "material", but are packages of vibration, propagating along the lines of force of the universe. As these lines of force penetrate anything, they are in fact based on our configuration as individuals. Although individual "disappears" (following death), these force lines continue to exist. So they will be forward path, respecting the laws of the universe (divine laws). Leaving of "forward path" will contract (tense) lines of force in their tendency to return to equilibrium.

And this return is with suffering - originally located in the psychic level, and then to install to physical level.

The disease itself is the consequence of outward consciousness's conduct, mental suffering caused by contact with the mission of introspection. Physical illnesses are the result of inner disharmonies perpetrated by individuals despite warnings that its original nature transmitted initially as psycho-emotional distress and later as functional disorders.

Gained energies (emotions) to certain level, if are repressed, stagnate and degrade, wasting into feelings that the individual perceives as having anymore power. Any life experience, any animosity is a test, requiring an imperative solution: if is not understood, assimilated and overcome, it can generate almost visceral reaction to anxiety and irritability, the individual may not feel comfortable bringing in his own skin . Conjunctions which we live are opportunities to discover and understand ourselves, search and find our deep core.

Accumulation and stagnation of negative emotions generate "densification" until, by condensation, will result in physiological level events, as a way of blocking the flow of substance, energy and information throughout the body, thus generating functional disorders. Continuing in the same register, but to energy level, will result lowering of frequency of vibration to lesion of physical organic lesions. This blockage causes the residue's accumulation that therapy with bio-phyto-modulators aims to eliminate.

Healing involves recognition of the profound nature of the individual. It is therefore necessary an active participation of individuals in the path of self discovery. There is no miracle cure, but miraculous healings. Each disease, each organ contains a subtle variable, referring to a frequency range. Various pathological manifestations are nothing but warnings, some easier, some harder, who are given individual to correct himself.

Meant of natural remedy is closely related to individual effort and commitment, his intense desire and firm, active and sustained will to rediscover. And this effort must be supported by a carefully chosen remedy, near disturbed frequency of vibration, individualized for each individual. In fact, it does not treated disease, but the individual who came, on time, to show different pathologies at the physical level.

In terms of psychosomatic, illnesses are correlated with emotions of each individual. Thus psycho-emotional plane precedes it, so it determines the physical one. The link between the two levels is the size of functionality (or energy level). In fact emotional events often are triggered immediately or very shortly after the trigger event, while at the physical level these events have long latency. Between these two moments it is installed energy-functional manifestations.

Natural remedy will occur on all three levels: physical (anatomical), energy (functional, physiological) and psycho-emotional (thoughts, ideas, feelings, emotions, moods).

Bio-phyto-modulators ignore typology. These are self-regulating according to individual events. Condition that modulators act quickly and get as many benefits is that, to subtle leve, individual to enable them to act. Bio-phyto-modulators' effect is synergic, which is an alive, intelligent, connected to the universal law remedy, that can identify the vibration "solution" for to unleash energies. Bio-phyto-modulators act only when is necessary and then with intensity adjusted to gravity of the situation. Their action corrects disturbed mechanism. Do not block or stimulate other mechanisms that could further unbalance the system (as is the case of synthetic drugs).

Bio-phyto-modulators direct the body to itself-heal, setting in motion the physiological mechanisms (link between subtle and physic level). They can help individuals to recognize mental states, a process that aims to sublimate destructive thoughts and

emotions. Such remedies may be considered issuing communication channels, subtle paths corresponding to affected area.

An effective treatment is one that acts on the root causes of the disease. "Awareness and Understanding are the prerequisite for any genuine therapeutic act" (Dragos, 2002; Dragos, 2007). Thus the patient should understand where is wrong, and from here, to correct the wrong attitude - the indispensable premise for a lasting cure. The process of awareness involves itself some flexibility of spirit. Some symptoms may be seen as an invitation to become aware of how emotions make it to reject certain events. Indispensable condition for a true healing is to understand the symptoms as an incentive to cause profound awareness of the disease

Another important goal of therapy with bio-phyto-modulators is enhancing of self-confidence, self-appreciation and self-esteem. On the other hand, the individual must be extracted from the influence of preconceived ideas to assert personality and deep, true wishes, to be himself.

## CONCLUSIONS

Although bio-phyto-modulators therapy is recognized, in terms of actions, as part of the "gentle medicine" (Dragos, 2002; Dragos, 2007) (unconventional medicine) should not be denied the role, sometimes decisive, of the traditional medicine. But once buried the hatchet on the supremacy of one of them, the individual becomes the central element of their approaches, and treatment aimed three thresholds: mental-physical-emotional.

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